

Application No. 13683 Certificate Record No. 4160 Book 12 Page 4160
To change point of diversion
and place of use under
Permit No. 9938

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. D. Halstead has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from Monte Cristo Spring
through ditch and catch basin for Stockwatering
purposes. The point of diversion of water from the source is as follows: Within the NE¹ SE¹ Sec. 20,
T. 16 N., R. 57 E., M.D.B.&M., or at a point from which the SW corner
of said Sec. 20 bears S. 67° 38' 27" W., 5,254.96 feet
situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of
1937 has determined the date, source,
purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator E. D. and Beatrice R. Halstead
Post-office address Duckwater, Nevada
Amount of appropriation 0.016 c.f.s. or sufficient to water 100
cattle and 2000 sheep
Period of use, from January 1 to May 1 and from
October 1 to December 31 of each year

* Date of priority of appropriation February 6, 1936

Description of works of diversion, manner and place of use:
Water is conveyed from Monte Cristo Spring by means of 4,742 feet of
Vee-shaped ditch, 1 foot wide and 1 foot deep to a catch basin 24 feet
square. The place of use is within the NW¹ SW¹ Sec. 20, T. 16 N.,
R. 57 E., M.D.B.&M.

*NOTE: Permit No. 13683 was issued to change the point of diversion and
place of use under Permit No. 9938 and the date of priority of this
certificate remains the same as that under Permit No. 9938. This
certificate is issued subject to the terms and conditions imposed in
said Permit No. 9938.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Jan 12, 1955 Bk. 178 Page 144 10th day of January, A. D. 1955.

White Pine County Records

Hugh A. Shamberger
State Engineer.

Witnessed W. P. [Signature]