

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground

through well, pump and ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 17, T. 18 N., R. 20 E., M.D.B.&M., or at a point from which the S.E. corner of said Sec. 17 bears S. 36° 11' E., 4,692.7 feet situated in Washoe County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator B. A. and Agnes M. Johnson

Post-office address Route 1, Box 470, Reno, Nevada

Amount of appropriation 0.20 c.f.s. or not to exceed 21.0 acre-feet per season

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation June 8, 1951

Description of land to which water is appurtenant:

- 1.68 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec. 17, T. 18 N., R. 20 E., M.D.B.&M.
- 2.57 " " " SW $\frac{1}{4}$  NE $\frac{1}{4}$  " " " " " "
- 1.00 " " " SE $\frac{1}{4}$  NW $\frac{1}{4}$  " " " " " "
- 5.25 acres total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Jan 14 1955 Bl. 2 Page 480 10th day of January A. D. 1955  
Washoe County Records

*[Signature]*  
State Engineer

Compared [Signature]