

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Well No. 2) through well, pump and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 SW 1/4 Sec. 9, T. 7 N., R. 25 E., M.D.B.&M., or at a point from which the NE 1/4 corner of said Sec. 9 bears N. 30° 10' E., 3,850 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Sweetwater Ranch Company
Post-office address Rollin Eckis, 848 Winston Ave., San Marino, California
* Amount of appropriation 1.00 c.f.s.
Period of use, from March 1st to October 15th of each year
Date of priority of appropriation December 24, 1951

Description of land to which water is appurtenant:
20 acres in the NW 1/4 SE 1/4 of Sec. 9, T. 7 N., R. 25 E., M.D.B.&M.
20 " " " SW 1/4 SE 1/4 " " " " " "
10 " " " SE 1/4 SE 1/4 " " " " " "
40 " " " W 1/2 NW 1/4 of Sec. 15, T. 7 N., R. 25 E., M.D.B.&M.
20 " " " NE 1/4 NE 1/4 of Sec. 16, T. 7 N., R. 25 E., M.D.B.&M.
10 " " " SE 1/4 NE 1/4 " " " " " "
120 acres total.

*NOTE: The waters under this certificate are comingled with the waters under other permits. The total duty of water from all sources shall not exceed that established under the Walker River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Jan 15, 1955 Bk. T. Page 12 10th day of January, A.D. 1955.
Lyon County Records

[Signature of Hugh A. Shamberger]
State Engineer.

Compared [Signature]