

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Robert F. Guinn, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe

through pump and pipeline for Domestic purposes.

The point of diversion of water from the source is as follows: Within Lot 2, Sec. 15, T. 14 N., R. 18 E., M.D.B.&M., or at a point which bears S. 5° 37' W., 1,790 feet from the meander corner of Sections 10 and 15, T. 14 N., R. 18 E., M.D.B.&M. situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

- Name of appropriator: Hans Lisser
Post-office address: Robert F. Guinn, 210 West Second St., Reno, Nevada
* Amount of appropriation: 0.0015 c.f.s.
* Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: February 8, 1949

Description of works of diversion, manner and place of use: Water is diverted from Lake Tahoe by means of a 2 H.P. centrifugal pump; thence conveyed to the places of use through approximately 250 feet of 2-inch pipeline. The places of use are within Lot 2 and the SW 1/4 NE 1/4 of Sec. 15, T. 14 N., R. 18 E., M.D.B.&M.

*NOTE: The use under this certificate shall not exceed 1000 gallons per day between June 1st and September 15th of each year and intermittent use during the non-summer season on the basis of 50 gallons of water per capita per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Jan 14 1955 B.A. Page 284 10th day of January A.D. 1955
Douglas County Records State Engineer

Witnessed: [Signature]