

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS H. C. Bishop, Jr., Asst. Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
_____ Underground _____
through _____ well and pipe lines _____ for _____
_____ Mining, Milling and Domestic _____
purposes. The point of diversion of water from the source is as follows: In the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33.
T. 28 N., R. 47 E. or at a point from which the N.E. corner of said
Sec. 33 bears N. 37° 18' E., 1,571 feet
situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of
_____ 1937 _____ has determined the date, source,
purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator The London Extension Mining Company
Post-office address Goldacres Mines, Beowawe, Nevada
Amount of appropriation 0.90 c.f.s.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 15, 1952

Description of works of diversion, manner and place of use:
Water developed by means of a well 250 feet deep cased with 12-inch
perforated pipe and equipped with a deep well turbine pump powered by
a 125 H.P. electric motor. Water pumped through about 17,600 feet of
6-inch pipe to a 165,000 gallon storage tank with a head at 786 feet.
Water diverted from 6-inch main line to a domestic storage tank of
10,000 gallon capacity from whence domestic water is conveyed through
4-inch and 2-inch pipelines to a camp having a complement of about 165
people. Place of use is in Lots 2, 3, 6 and 7, Sec. 31, T. 28 N.,
R. 47 E. This certificate supplements Certificate No. 2908 issued
under Permit No. 10746.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

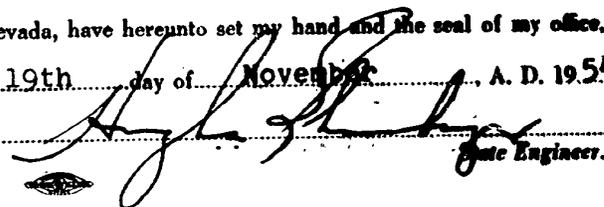
IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this
_____ 19th _____ day of November, A. D. 1954.

Recorded Nov. 20, 1954 M. A. Page 530

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Compared Al. Jh.


State Engineer.