

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William J. Johnstone, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and pipeline for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 SE 1/4 Sec. 27, T. 13 N., R. 18 E., M.D.B. & M., or at a point from which the USGLO State Line Monument #2 bears S. 31° 00' E., 398 feet situated in Douglas County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Kenneth F. Johnson
Post-office address: 220 N. Nevada St., Carson City, Nevada
Amount of appropriation: 0.10 c.f.s.
Period of use, from: January 1 to December 31 of each year
Date of priority of appropriation: June 9, 1947

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 100 feet deep cased with 8 inch casing and equipped with an electrically driven Jacuzzi pump; thence conveyed through a system of pipelines to the Trailer Park, Gateway Club, cabins and other buildings. The place of use is within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

2nd day of September, A. D. 1954
Douglas County Nevada

[Signature of Hugh A. Shamberger]
State Engineer

Compared [Signature]