

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lee M. and Milton S. Earl has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SW¹/₄ SW¹/₄ Sec. 9, T. 14 S., R. 65 E., M.D.B.&M., or at a point from which the W¹/₄ corner of said Sec. 9 bears N. 1° 40' W., 2,063.62 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, season, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Lee M. and Milton S. Earl
Post-office address P. O. Box 14, Moapa, Nevada
Amount of appropriation 0.92 c.f.s. or not to exceed 162.55 acre-feet per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation October 4, 1949

Description of land to which water is appurtenant: 32.51 acres in the SW¹/₄ SW¹/₄ of Sec. 9, T. 14 S., R. 65 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Aug. 9, 1954 18 Page 17120 2nd day of August A. D. 19 54

Clark County Records

[Signature]
State Engineer

Compared _____