

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, P. K. Christman has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pumps and pipeline for Commercial Fish Rearing and Domestic purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 SE 1/4 Sec. 12, T. 18 N., R. 19 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 12 bears N. 80° 41' E., 1,834.8 feet. situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 16, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator. P. K. Christman (Xman Trout Ranch)

Post-office address. P. O. Box 2308, Reno, Nevada

Amount of appropriation. 2.50 cfs.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation. January 8, 1949

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 385 feet deep cased with 10 inch casing and equipped with a 60 HP electric deep well turbine pump and two 25 HP centrifugal pumps for recirculating; thence conveyed to the rearing ponds through 1,000 feet of 12 inch pipeline. The place of use is within the same subdivision as the point of diversion.

Note: This Certificate is issued subject to that certain ruling of the State Engineer dated June 8, 1951, "In the Matter of Application Nos. 12791 and 12792 in the name of P. K. Christman", with the understanding that the pumping operations of either of the permittees two wells, or from a combination of the two wells, is not to exceed 2.8 cfs.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

23rd day of July, A. D. 19 54



Hugh A. Shamberger
State Engineer.

Recorded: Aug. 4, 1954 BR. V Page 92
Washoe County Records

Compared AP - H.L.