

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, St. John Laborde has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Birch Creek through ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, T. 17 N., R. 44 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 1 bears N. 37° 35' W., 1165 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of -1913- has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator St. John LaBorde

Post-office address Austin, Nevada

Amount of appropriation 1.03 cfs, not to exceed a yearly duty of 412 A.F.

Period of use, from April 1 to October 31 of each year

Date of priority of appropriation June 26, 1917

Description of land to which water is appurtenant:

0.70	acres	in the	SE $\frac{1}{4}$	NW $\frac{1}{4}$	Sec. 1,	T. 17 N.,	R. 44 E.,	M.D.B.&M.
4.25	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"
23.85	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
20.03	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
5.75	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"
31.68	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	Sec. 12,	"	"	"
2.50	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
14.28	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
0.28	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Sec. 7,	"	R. 45 E.,	"
103.32	acres	total						

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

23rd day of JULY, A.D. 1954.

Recorded Aug 6, 1954 LA Page 528

Lander County Records

Hugh A. Shamberger
State Engineer.

Compared [Signature]