

ASSIGNED

Application No. 12712

Certificate Record No. 4109 Book 12 Page 4109

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry H. Hughes, Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Bradford Spring No. 3 through reservoir, pipeline and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 SE 1/4 Sec. 11, T. 18 S., R. 50 E., M.D.B.&M., or at a point from which the E 1/2 corner of said Sec. 11 bears N. 89° 50' E., 131.0 feet. situated in Nye County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Nevada-California Management, Ltd.
Post-office address c/o Harry H. Hughes, P. O. Box 666, Goldfield, Nevada
Amount of appropriation 1.40 cfs.
Period of use, from March 1 to November 1 of each year
Date of priority of appropriation November 5, 1948

Description of land to which water is appurtenant:
2.87 acres in the SE 1/4 NE 1/4 of Sec. 11, T. 18 S., R. 50 E., M.D.B.&M.
16.60 " " " SW 1/4 NE 1/4 " " " " " "
17.60 " " " NW 1/4 SE 1/4 " " " " " "
26.00 " " " NE 1/4 SW 1/4 " " " " " "
14.60 " " " SE 1/4 NW 1/4 " " " " " "
77.67 acres total.

Note: The above described lands are also irrigated under Permit No. 12623. The total duty of water from all sources, however, shall not exceed 388.35 acre-feet per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 21st day of July, A. D. 1954

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[Signature of Hugh A. Shamberger]
State Engineer

Correspondence [Signature]