

ASSIGNED

Application No. 11857 Certificate Record No. 4105 Book 12 Page 4105  
to change the point of diversion & place of use under Permit No. 11185

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry H. Hughes, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump, concrete pipe & sprinklers. Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 NW 1/4 Sec. 9, T. 19 S., R. 53 E., M.D.B. & M., or at a point from which the N 1/2 corner of said Sec. 9 bears N. 70° 30' E., 2,708 feet. situated in Nye County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of -1937- has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Bickel-Dorothy Company, Inc.

Post-office address: Pahrump, Nevada

Amount of appropriation: 3.0 cfs., not to exceed 950 acre-feet per season.

Period of use, from March 1 to November 30 of each year

# Date of priority of appropriation: October 11, 1944

Description of land to which water is appurtenant:  
160 acres in the SE 1/4 of Sec. 8, T. 19 S., R. 53 E., M.D.B. & M.  
20 " " " NW 1/4 SW 1/4 " Sec. 9, " " "  
10 " " " SW 1/4 SW 1/4 NW 1/4 " " " " "  
190 acres total.

# Note: Permit No. 11857 was issued to change the point of diversion and place of use under Permit No. 11185 and the date of priority of this certificate, therefore, remains the same as that under Permit No. 11185.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

21st day of July, A.D. 1954

*Hugh A. Shamberger*  
State Engineer

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Compared G.P. - H.L.