

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Milton Gardner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 NW 1/4 Sec. 31, T. 12 N., R. 62 E., M.D.B.&M. or at a point from which the SW corner of said Sec. 31 bears S. 24° 30' W., 4,300 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Milton D. and Joan B. Gardner
Post-office address Lund, Nevada
Amount of appropriation 0.58 c.f.s. or not to exceed a yearly duty of 230.68 acre-feet
Period of use, from April 15 to October 15 of each year
Date of priority of appropriation April 11, 1941

Description of land to which water/appurtenant:
18.91 acres in the SE 1/4 NW 1/4 of Sec. 31, T. 12 N., R. 62 E., M.D.B.&M.
19.90 " " " NE 1/4 SW 1/4 " " " " "
18.86 " " " SE 1/4 SW 1/4 " " " " "
57.67 acres total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

7th day of April, A. D. 1954

White Pine County Records

HUGH A. SHAMBERGER State Engineer

BY Edmund Muth EDMUND MUTH Assistant State Engineer

Compared A.P.I.R.