

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank W. Groves, Director has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (New Well No. 6) through well, dikes, ditches and ponds for Recreational and Wild Life

purposes. The point of diversion of water from the source is as follows: Within the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 4, T. 8 N., R. 57 E., M.D.B.&M., or at a point from which the NE corner of said Sec. 4 bears N. 50° 10' E., 2,382.6 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Nevada Fish & Game Commission

Post-office address P. O. Box 678, Reno, Nevada

Amount of appropriation 0.354 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation January 17, 1952

Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled artesian well 635 feet deep cased with 542 feet of 6 inch casing and equipped with a horizontal discharge pipe and a 6 inch gate valve; thence conveyed into holding ponds formed by the construction of dikes. The places of use is within the NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 4; NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 3, T. 8 N., R. 57 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

7th day of April, A. D. 1954

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Nye County Records

HUGH A. SHAMBERGER State Engineer

BY

Edmund Muth  
EDMOND MUTH  
Assistant State Engineer

Compared A.P.-J.R.