

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Edward W. Engs, Jr. and Eleanita R. Engs has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through dump, pressure tank and pipeline for Domestic purposes.

The point of diversion of water from the source is as follows: Within Lot 4, Sec. 3, T. 14 N., R. 18 E., M.D.B.&M. or at a point which bears N. 62° 20' W. 1,115 feet from the meander corner of Secs. 3 and 10, T. 14 N., R. 18 E., M.D.M. situated in Douglas County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Edward W. Engs, Jr. and Eleanita R. Engs

Post-office address 2225 Folsom Street, San Francisco, California

* Amount of appropriation 0.0016 c.f.s.

Period of use, from May 1 to October 15 of each year

Date of priority of appropriation July 1, 1947

Description of works of diversion, manner and place of use:

Water is pumped from Lake Tahoe by means of a 2 H.P. Jacuzzi electric pump; thence conveyed to a 315 gallon pressure tank through 400 feet of 2 inch pipeline; thence conveyed through 150 feet of 1 1/4 inch pipe-line to the dwelling. The place of use is within portions of the NE 1/4 SW 1/4 and Lot 4, Sec. 3, T. 14 N., R. 18 E., M.D.B.&M.

*NOTE: Not to exceed 1,000 gallons per day between June 1 and September 15 of each year nor 50 gallons per capita per day during the non-summer season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

30th day of March, A. D. 1954

Douglas County Records

HUGH A. SHAMBERGER State Engineer

BY Edmund Muth Assistant State Engineer

Compared A.P. - J.R.