

ASSIGNED

Application No. 11237

Certificate Record No. 4084 Book 12 Page 4084

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Harry H. Hughes, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from McAfee Creek through canal, pipeline and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2, T. 4 S., R. 35 E., M.D.B.&M., or at a point from which the SE corner of Sec. 35, T. 3 S., R. 35 E., bears N. 78° 10' E., 6,860 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Riverside County Production Credit Association
Post-office address 3746 Tenth Street, Riverside, California

* Amount of appropriation 8.47 c.f.s.
Period of use, from March 1 to October 31 of each year
Date of priority of appropriation February 2, 1945

Description of land to which water is appurtenant:
40.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, 26.5 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, 78.5 acres in the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14; 40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, 28.8 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, 19.0 acres in the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23; 80.0 acres in the W $\frac{1}{2}$ NW $\frac{1}{4}$, 160.0 acres in the SW $\frac{1}{4}$, Sec. 24; 80.0 acres in the E $\frac{1}{2}$ NW $\frac{1}{4}$, 31.2 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, 34.0 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, 19.1 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, 13.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; 40.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, 40.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 40.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, 30.6 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, 9.0 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, 23.4 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, 14.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, all in T. 3 S., R. 35 E., M.D.B.&M. a total of 847.1 acres.

*NOTE: The lands under this certificate are also irrigated under other Permits; the total duty of water from all sources shall not exceed 4 acre-feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

16th day of March, A. D. 1954

Witnessed Mar. 17, 1954 Bl. S-B Page 98
Esmeralda County Records

HUGH A. SHAMBERGER
State Engineer.

BY Edmund Muth
EDMUND MUTH
Assistant State Engineer

Compared A.P.-J.R.