ASSIGNED

Application No. 10755 Certificate Record No. 4082 Book 12 Page 4082

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry H. Hughes, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Wells Nos. 1, 2 & 4) through well, pump and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Within the SE¼ NE¼ Sec. 26, T. 3 S., R. 35 E., M.D.B.&M., or at points from which the NE corner of said Sec. 26 bears N. 1°15' E., 2479.8 feet; N. 15°31' E., 1500 ft; and N. 18° 07' E., 1922.7 feet situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Riverside County Production Credit Association

Post-office address 3746 Tenth Street, Riverside, California

* Amount of appropriation 2.20 c.f.s.

Period of use, from March 1 to October 31 of each year

Date of priority of appropriation November 7, 1941

Description of land to which water is appurtenant:

40.0 acres in the SW¼ NE¼, 26.5 acres in the NW¼ SE¼, and 78.5 acres in the E½ SE¼, Sec. 14; 40.0 acres in the NE¼ NE¼, 28.8 acres in the SE¼ NE¼, 19.0 acres in the E½ SE¼, Sec. 23; 80.0 acres in the W½ NW¼, 160.0 acres in the SW¼, Sec. 24; 80.0 acres in the E½ NW¼, 31.2 acres in the NW¼ NW¼, 20.3 acres in the SW¼ NW¼, 0.8 acres in the NW¼ SW¼, 13.0 acres in the NE¼ SW¼, 13.7 acres in the SW¼ NW¼, 18.3 acres in the NW¼ SW¼, Sec. 25; 7.8 acres in the NE¼ SE¼, 10.6 acres in the SE¼ NE¼, 6.4 acres in the NE¼ NE¼, Sec. 26, all in T. 3 S., R. 35 E., M.D.B.&M., a total of 674.9 acres.

*NOTE: The lands under this certificate are also irrigated under other permits; the total duty of water from all sources shall not exceed 4 acre-feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of March, A. D. 1954.

HUGH A. SHAMBERGER
State Engineer.

BY Edmund Muth
EDMUND MUTH
Assistant State Engineer

Recorded Mar. 17, 1954 Bk. 5-B Page 92
ESMERALDA County Records

Compared 22-18