

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, L. J. Fee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Snow Creek

through dam and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 NE 1/4 Sec. 29, T. 46 N., R. 18 E., M.D.B.&M., or at a point from which the NE corner of said Sec. 29 bears N. 21° 32' E., 2,140 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator L. J. Fee, Anna D. Billups, and Ralph and Georgia Peterson

Post-office address % L. J. Fee, Fort Bidwell, California

* Amount of appropriation 500 acre-feet per annum storage

Period of use, from April 1 to October 1 of each year

Date of priority of appropriation December 30, 1942

Description of land to which water is appurtenant:

30.3 acres SW 1/4 NE 1/4; 3.0 acres SE 1/4 NE 1/4; 40.0 acres NW 1/4 NW 1/4; 25.0 acres NE 1/4 NE 1/4; 32.0 acres NW 1/4 NE 1/4; 26.0 acres SW 1/4 NW 1/4; 40.0 acres SE 1/4 NW 1/4; 21.6 acres NE 1/4 NE 1/4; 37.7 acres SW 1/4 SW 1/4; 20.0 acres SE 1/4 SW 1/4; all in Sec. 11, T. 46 N., R. 16 E., M.D.B.&M.; 40.0 acres SW 1/4 SW 1/4; 40.0 acres SE 1/4 SW 1/4; 40.0 acres NW 1/4 SW 1/4; 11.8 acres NE 1/4 NE 1/4; 30.9 acres NE 1/4 SE 1/4; 24.2 acres SE 1/4 SE 1/4; all in Sec. 11, T. 46 N., R. 16 E., M.D.B.&M.; 34.0 acres NE 1/4 NE 1/4; 20.0 acres NW 1/4 NE 1/4; 11.9 acres SW 1/4 NW 1/4; 31.4 acres NE 1/4 NE 1/4; 40.0 acres SW 1/4 NE 1/4; 36.3 acres SE 1/4 NE 1/4; 21.1 acres NW 1/4 SW 1/4; 10.8 acres NE 1/4 NE 1/4; 40.0 acres NW 1/4 SE 1/4; 37.9 acres NE 1/4 SE 1/4; 40.0 acres SW 1/4 SW 1/4; 40.0 acres NE 1/4 SW 1/4; all in Sec. 22, T. 46 N., R. 16 E., M.D.B.&M.; 37.0 acres NW 1/4 NW 1/4; 40.0 acres NE 1/4 NW 1/4; 21.0 acres NW 1/4 NE 1/4; 23.0 acres NE 1/4 NE 1/4; 40.0 acres SW 1/4 NW 1/4; 11.5 acres NW 1/4 SW 1/4; all in Sec. 23, T. 46 N., R. 16 E., M.D.B.&M.; 30.0 acres NW 1/4 NW 1/4; 13.0 acres NE 1/4 NW 1/4; all in Sec. 24, T. 46 N., R. 16 E., M.D.B.&M.; 1,106.9 total acres.

*NOTE: The lands under Permit No. 10909 are also irrigated under other permits but the total duty of water from all sources shall not exceed 4.0 acre-feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

16th day of March, A. D. 1954.

Recorded App. 24, 1954 Bl. 1 Page 500

Washoe County Record

HUGH A. SHAMBERGER State Engineer.

BY Edmund Muth Assistant State Engineer

Checked R.P. L.R.