

14428

Application No. 14428 Certificate Record No. 4076 Book 12 Page 4076  
To change point of diversion and place of use under Permit No. 5320

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. A. Blair has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Hot Creek through ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NW 1/4 Sec. 34, T. 8 N., R. 50 E., M.D.B.&M., or at a point from which the W 1/2 corner of said Sec. 34 bears S. 33° 35' W., 890 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator C. A. Blair  
Post-office address Hot Creek Ranch, via Tonopah, Nevada  
Amount of appropriation 0.40 c.f.s. or not to exceed 1.12 acre-foot per season  
Period of use, from March 1 to October 31 of each year  
\* Date of priority of appropriation November 26, 1918

Description of land to which water is appurtenant:  
14 acres in the NW 1/4 SW 1/4 of Sec. 34, T. 8 N., R. 50 E., M.D.B.&M.  
3 acres in the NE 1/4 SW 1/4 " " " " " "  
4 " " " SW 1/4 SW 1/4 " " " " " "  
2 " " " SW 1/4 NW 1/4 " " " " " "  
28 acres total.

\*NOTE: Permit No. 14428 was granted to change the point of diversion and place of use under Permit No. 5320, therefore the date of priority of this certificate remains the same as that under Permit No. 5320.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

recorded Mar 17, 1957 Bk. 7 Page 352 16th day of March, A. D. 1954.  
Nye County Nevada HUGH A. SHAMBERGER State Engineer.

BY Edmund Muth  
EDMUND MUTH  
Assistant State Engineer

Compared A. R. J. R.