

Application No. 12650
To change manner of use
under Permit No. 8676

Certificate Record No. 4057 Book 12 Page 4057

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George N. Swallow, Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Young American Spring through pipeline, reservoir and troughs for Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: Within the SW¹/₄ SW¹/₄ Sec. 14, T. 14 N., R. 63 E., M.D.B. & M., or at a point from which the SW corner of said Sec. 14 bears S. 33° 50' W., 1,220 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator C-B Land and Cattle Company

Post-office address Lund, Nevada

Amount of appropriation 0.02 c.f.s. or sufficient to water 3000 sheep

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation August 25, 1928

Description of works of diversion, manner and place of use: Water is developed in the spring by means of enclosing the spring in box and covering the box with earth; thence conveyed through approximately 1/2 mile of pipeline to a concrete lined reservoir 11 feet by 13 feet and 3 feet deep; thence conveyed to 50 feet of water troughs. The place of use is within the SE¹/₄ SW¹/₄ of Sec. 14, T. 14 N., R. 63 E., M.D.B. & M.

*NOTE: Permit No. 12650 was issued to change the manner of use under Permit No. 8676 and the date of priority of this certificate, therefore, remains the same as that under Permit No. 8676.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

JAN 28 1954 DR. 168 Page 438 25th day of January, A. D. 19 54

White Pine County Records

HUGH A. SHAMBERGER
State Engineer

Compared A.P.J.R.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer