

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Harry H. Hughes, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Midway Well)

through well, pump, pipeline and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NW 1/4 Sec. 5, T. 5 N., R. 41 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 5 bears N. 4° 18' W., 1,768 feet

situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Carl V. Haas, Jr.

Post-office address Round Mountain, Nevada

Amount of appropriation 0.015 c.f.s. or sufficient to water 500 cattle and 20 horses

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation December 15, 1949

Description of works of diversion, manner and place of use:

Water is developed by means of a well 101 feet deep equipped with a portable deep well jet pump: thence conveyed through 16 feet of 1 1/2 inch pipeline to two troughs each 8 feet long, 2 feet wide and 3 feet deep. The place of use is within the same subdivision as the point of diversion.

NOTE: This certificate is issued subject to that certain Stipulation dated July 19, 1951 and filed under Permit No. 13192.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

25th day of January, A. D. 1954

Nye County Records

HUGH A. SHAMBERGER State Engineer.

Compared A. R. J. R.

By Edmund Muth Assistant State Engineer