

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. A. Wentz, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Well No. 1)

through well, pump and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 Tract 39, T. 47 N., R. 30 E., M.D.B.&M., or at a point from which the NW corner of Tract 39 bears N. 64° 35' W., 2,374 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Joe Erquiaga

Post-office address Denio, Nevada

Amount of appropriation 1.5 c.f.s. or not to exceed 200 acre-feet per season

Period of use, from March 15 to August 31 of each year

Date of priority of appropriation September 25, 1950

Description of land to which water is appurtenant:
10.45 acres in the SE 1/4 Lot 4, Tract 37, T. 47 N., R. 30 E., M.D.B.&M.
37.48 acres in the NE 1/4 - , Tract 39, T. 47 N., R. 30 E., M.D.B.&M.
2.07 acres in the SE 1/4 - , Tract 39, T. 47 N., R. 30 E., M.D.B.&M.
50.0 acres total.

Water is developed by means of a drilled well 248 feet deep cased with 14 inch casing and equipped with an 8 inch Johnston pump driven by a 45 H.P. General Motors diesel engine: thence conveyed to the land to be irrigated by means of ditches.

NOTE: The total duty of water from all sources shall not exceed 4 acre-feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of January, A. D. 19 54.

Recorded JAN 27 1954 H. A. Page 339 HUGH A. SHAMBERGER State Engineer.

Humboldt County Records

Compared A.P.-J.R.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer