

Application No. 12980
To change point of
diversion under Permit
No. 3581

Certificate Record No. 4041 Book 12 Page 4041

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. V. Taylor, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Donelly Creek through diversion dam and ditches for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 SE 1/4 Sec. 7, T. 37 N., R. 25 E., M.D.B. & M., or at a point from which the E 1/2 corner of said Sec. 7 bears N. 13° 50' E., 1,720 feet situated in Humboldt County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Vern R. & Ralph G. Parman (Parman Brothers)

Post-office address Gerlach, Nevada

Amount of appropriation 0.4109 c.f.s. or not to exceed 164.36 acre feet per season

Period of use, from April 1 to October 1 of each year

* Date of priority of appropriation September 15, 1915

Description of land to which water is appurtenant:									
2.54	acres	in the	SE 1/4	NE 1/4	Sec. 9,	T. 37 N.,	R. 25 E.,	M.D.B. & M.	
10.12	"	"	NE 1/4	SE 1/4	"	"	"	"	"
7.56	"	"	NW 1/4	SW 1/4	Sec. 10,	T. 37 N.,	R. 25 E.,	M.D.B. & M.	
3.69	"	"	NE 1/4	SW 1/4	"	"	"	"	"
1.88	"	"	SW 1/4	SW 1/4	"	"	"	"	"
5.56	"	"	SE 1/4	SW 1/4	"	"	"	"	"
9.74	"	"	SW 1/4	SE 1/4	"	"	"	"	"
41.09 acres total.									

*NOTE: Permit No. 12980 was granted to change the point of diversion under Permit No. 3581 and the date of priority of this certificate, therefore, remains the same as that under Permit No. 3581.

NOTE: The duty of water from all sources shall not exceed a yearly duty of 4 acre-feet per acre of land described in this certificate.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

25th day of January, A. D. 1954.

HUGH A. SHAMBERGER

State Engineer.

BY

Edmund Muth

EDMUND MUTH

Assistant State Engineer

Recorded JAN 27 1954 M.A. Page 334

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Compared A.P.J.R.