

ASSIGNED

Application No. 13113  
To change manner of use  
under Permit No. 11883

Certificate Record No. 4036 Book 12 Page 4036

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James M. Daniels has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Dixie Spring) through well, pump, trough and pipeline for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 NE 1/4 Sec. 3, T. 3 S., R. 42 E., M.D.B.&M. or at a point from which the NE corner of said Sec. 3 bears N. 23° 30' E., 2,730 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator James M. Daniels

Post-office address Box 249, Goldfield, Nevada

Amount of appropriation 0.007 c.f.s. or sufficient to water 200 cattle and 25 horses

Period of use, from January 1 to December 31 of each year

\* Date of priority of appropriation June 24, 1947

Description of works of diversion, manner and place of use: Water is developed by means of a dug well 35 feet deep and 4 feet square equipped with 30 feet of 2 inch pump column and cylinder and a pump jack powered by a 1 1/2 H.P. engine; thence conveyed by 40 feet of 2 inch pipeline to a metal trough 1 1/2 feet deep, 2 feet wide and 10 feet long. The place of use is within the same subdivision as the point of diversion.

\*This application was filed to change the manner of use of waters heretofore appropriated under Permit No. 11883, hence the priority of June 24, 1947.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

25th day of January, A. D. 1954

Esmeralda County Nevada

HUGH A. SHAMBERGER  
State Engineer.

Compared A. P. [Signature]

BY

EDMUND MUTH  
Assistant State Engineer