

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS James M. Daniels has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, windmill, tank and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 SE 1/4 Sec. 5, T. 6 S., R. 43 E., M.D.B.&M., unsurveyed

situated in Esmeralda County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Waldo Bozarth and Oscar Rudnick

Post-office address Box 249, Goldfield, Nevada

Amount of appropriation 0.0085 c.f.s. or sufficient to water 250

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation February 4, 1947

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 330 feet deep cased with 8 inch casing and equipped with a 12 foot air motor windmill, 330 feet of 2 1/2 inch pump column, 330 feet of 1-1/8 inch pump rod and a 2 1/2 inch cylinder; thence conveyed to a galvanized storage tank 20 feet in diameter and 4 feet deep; thence conveyed to two galvanized water troughs 2 feet deep and ten feet in diameter. The place of use is within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded JOM 26, 1954 5-B Page 92 25th day of January, A. D. 1954

Esmeralda County Records HUGH A. SHAMBERGER State Engineer

Compared A.R.-J.R. BY Edmund Muth Assistant State Engineer