

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Justus F. Craemer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through pump, pressure tank and pipeline for Domestic purposes.

The point of diversion of water from the source is as follows: Within the SE 1/4 NW 1/4 Sec. 27, T. 14 N., R. 18 E., M.D.B.&M., or at a point from which the meander corner common to Sections 27 and 34, T. 14 N., R. 18 E., M.D.M. bears S. 7° 0' W., 3,951.2 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Harry Russell Thayer
Post-office address: 220 South Virginia Street, Reno, Nevada

\* Amount of appropriation: 0.01 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation: January 3, 1949

Description of works of diversion, manner and place of use:
Water is diverted from Lake Tahoe by means of a pump with 150 feet of 1 1/2 inch intake line; thence conveyed to a pressure tank; thence conveyed to the residence and grounds through a system of pipelines. The place of use is located in Lots A and B of Cave Rock Cove Ltd. Subdivision in the SE 1/4 NW 1/4 Sec. 27, T. 14 N., R. 18 E., M.D.B.&M.

\*NOTE: Not to exceed 6500 gallons per day between June 1 and September 15 of each year and intermittent use during other parts of the year. Said intermittent use not to exceed 50 gallons per capita per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Jan. 22, 1954 P.M. Page 272 25th day of January, A. D. 1954.
Douglas County Records HUGH A. SHAMBERGER State Engineer.

Compared J.F.-L.R. BY Edmund Muth Assistant State Engineer