

# ASSIGNED

Application No. 14733

Certificate Record No. 4023 Book 12 Page 4023

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl S. Myers has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Juniper Well) through mine shaft, windmill, pipeline, storage tank and trough for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 Sec. 25, T. 31 S., R. 64 E., M.D.B. & M., or at a point from which the SE corner of said Sec. 25 bears S. 9° 17' 50" E., 1,414.8 feet situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Carl S. Myers  
Post-office address Searchlight, Nevada  
Amount of appropriation 0.0047 c.f.s. or sufficient to water 150 cattle  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation December 26, 1952

Description of works of diversion, manner and place of use:  
Water is developed by means of a mine shaft equipped with a ten foot windmill; thence conveyed through 40 feet of 1 1/2 inch pipeline to a storage tank 13 feet 4 inches in diameter and 6 feet high; thence conveyed through 120 feet of 1 1/2 inch pipeline to a circular watering trough 10 feet 8 inches in diameter and 16 inches deep. The place of use is within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

JAN 28 1954 at Clark 2217 Page 25th day of January, A. D. 1954

Clark County Records

HUGH A. SHAMBERGER  
State Engineer.

Compared A.P.-J.R.

BY Edmund Muth  
EDMOND MUTH  
Assistant State Engineer