

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lawrence W. Perkins has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NE 1/4 Sec. 23, T. 14 S., R. 65 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 23 bears N. 52° 30' 46" W., 3,434.2 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Lawrence W. Perkins
Post-office address: Box 6, Moapa, Nevada
Amount of appropriation: 0.79 c.f.s. or not to exceed 175.5 acre-feet per season.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation: May 20, 1948

Description of land to which water is appurtenant:
2.1 acres in the SW 1/4 NE 1/4 of Sec. 23, T. 14 S., R. 65 E., M.D.B.&M.
20.6 " " " NW 1/4 SE 1/4 " " " " " "
2.4 " " " NW 1/4 SE 1/4 " " " " " "
10.0 " " " SW 1/4 SE 1/4 " " " " " "
35.1 acres total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHANBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of January, A. D. 1954.

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HUGH A. SHANBERGER State Engineer

Clark County Records

BY Edmund Muth EDMUND MUTH Assistant State Engineer

Compared A.P.-J.R.