

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. Howard Gray, Attorney at Law has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_

through \_\_\_\_\_  
Drainage Canals  
\_\_\_\_\_ pump and pipeline \_\_\_\_\_ for \_\_\_\_\_

\_\_\_\_\_ Milling and Domestic \_\_\_\_\_  
purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 SE 1/4 Sec. 12, T. 18 N., R. 63 E., M.D.B. & M., or at a point from which the W 1/2 corner of said Sec. 12 bears N. 80° 33' 10" W., 4,940 feet  
situated in White Pine County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, course,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Kennecott Copper Corporation

Post-office address % Gray & Horton, P.O. Box 1260, Ely, Nevada

Amount of appropriation 12.0 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation December 10, 1951

Description of works of diversion, manner and place of use:  
Water is developed by means of a drainage canal 6 feet wide, 6 feet deep and approximately 15,000 feet long; thence pumped into a pipeline by means of two Ingersol-Rand pumps of 5 c.f.s. capacity; thence conveyed through 5100 feet of 30 inch, 1150 feet of 26 inch, 13,900 feet of 24 inch, and 1600 feet of 20 inch pipeline to the 37 inch Duckwater pipeline; thence conveyed to the concentrator. The place of use is within the SE 1/4 NE 1/4 Sec. 28, T. 18 N., R. 64 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded DEC 14 1953 Vol. 168 Page 409 7th day of December, A. D. 1953.

White Pine County Shoshone

HUGH A. SHAMBERGER  
State Engineer.  
BY Edmund Muth  
EDMUND MUTH  
Assistant State Engineer

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