

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, W. Howard Gray, Attorney at Law has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Duck Creek

through diversion box and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 SE 1/4 Sec. 34, T. 19 N., R. 64 E., M.D.B.&M., or at a point from which the SE corner of said Sec. 34 bears S. 48° 37' E., 2,753 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Kennecott Copper Corporation

Post-office address % Gray & Horton, P.O. Box 1260, Ely, Nevada

Amount of appropriation 5.0 c.f.s. or not to exceed 1003 acre-feet per season

Period of use, from March 1 to October 1 of each year

Date of priority of appropriation December 10, 1951

Description of land to which water is appurtenant:

<u>14.94</u>	acres in the	<u>NE 1/4</u>	<u>NE 1/4</u>	<u>Sec. 18, T. 18 N., R. 64 E., M.D.B.&M.</u>
<u>39.70</u>	"	<u>NW 1/4</u>	<u>NW 1/4</u>	<u>Sec. 17,</u>
<u>29.40</u>	"	<u>NE 1/4</u>	<u>NW 1/4</u>	"
<u>38.25</u>	"	<u>SE 1/4</u>	<u>NW 1/4</u>	"
<u>6.32</u>	"	<u>NW 1/4</u>	<u>NE 1/4</u>	"
<u>39.60</u>	"	<u>SW 1/4</u>	<u>NE 1/4</u>	"
<u>24.80</u>	"	<u>SE 1/4</u>	<u>NE 1/4</u>	"
<u>2.81</u>	"	<u>SW 1/4</u>	<u>NW 1/4</u>	<u>Sec. 16, T. 18 N., R. 64 E., M.D.B.&M.</u>
<u>37.60</u>	"	<u>NW 1/4</u>	<u>SW 1/4</u>	"
<u>17.20</u>	"	<u>NE 1/4</u>	<u>SW 1/4</u>	"
<u>0.10</u>	"	<u>NW 1/4</u>	<u>SE 1/4</u>	"
<u>250.72</u>	acres total.			

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

7th day of December, A. D. 1953.

HUGH A. SHAMBERGER

State Engineer.

Recorded DEC 14 1953 Bl. 168 Page 428

White Pine County Records

BY

Edmund Muth
EDMUND MUTH

Assistant State Engineer

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