

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. Howard Gray, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from McCoy Creek

through dam, pipeline and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 NW 1/4 Sec. 2, T. 17 N., R. 66 E., M.D.B. & M., or at a point from which the SE corner of said Sec. 2 bears S. 34° 18' E., 5,429 feet

situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, season,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator W. S. Heckethorn

Post-office address % Gray & Horton, P.O. Box 1260, Ely, Nevada

Amount of appropriation 3.10 c.f.s. or not to exceed 1240 acre-feet per season

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation July 31, 1941

Description of land to which water is appurtenant:

Table with 2 columns: Description of land (MEADOW) and Area. Rows include: 31.297 acres in the SW 1/4 of Sec. 7, T. 17 N., R. 67 E., M.D.B. & M.; 21.037 acres in the SE 1/4 of Sec. 7, T. 17 N., R. 67 E., M.D.B. & M.; 76.773 acres in the NE 1/4 of Sec. 7, T. 17 N., R. 67 E., M.D.B. & M.; 18.196 acres in the NW 1/4 of Sec. 7, T. 17 N., R. 67 E., M.D.B. & M.; 14.657 acres in the SW 1/4 of Sec. 6, T. 17 N., R. 67 E., M.D.B. & M.; 14.619 acres in the SE 1/4 of Sec. 6, T. 17 N., R. 67 E., M.D.B. & M.; 27.156 acres in the NE 1/4 of Sec. 6, T. 17 N., R. 67 E., M.D.B. & M.; 55.138 acres in the NW 1/4 of Sec. 6, T. 17 N., R. 67 E., M.D.B. & M.

Table with 2 columns: Description of land (IRRIGATED PASTURE) and Area. Rows include: 39.193 acres in the SW 1/4 of Sec. 7, T. 17 N., R. 67 E., M.D.B. & M.; 11.934 acres in the W 1/2 SE 1/4 of Sec. 7, T. 17 N., R. 67 E., M.D.B. & M.; 310.000 acres total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

7th day of December, A. D. 1953.

HUGH A. SHAMBERGER, State Engineer.

BY Edmund Muth, Assistant State Engineer

Recorded DEC 1 4 1953 22.168 Page 407

White Pine County Nevada

Compared AT-AP