

Application No. 14062
to change Claim No. 412
Truckee River Decree

Certificate Record No. 4007 Book 12 Page 4007

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, F. A. Tracy, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River through ditches, reservoir and pipelines for Municipal and Domestic purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 Sec. 9, T. 19 N., R. 18 E., M.D.B. & M., or at a point from which the SE corner of said Sec. 9 bears S. 75° 16' E., 1,650 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company

Post-office address Box 2111, Reno, Nevada

Amount of appropriation 0.60 c.f.s. or 78 acre-feet per year

* Period of use, from As Decreed to of each year

* Date of priority of appropriation As Decreed

Description of works of diversion, manner and place of use: Water is delivered from Highland Ditch into Highland Reservoir and thence into distribution mains serving the cities of Reno and Sparks and contiguous area. The place of use being within Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24 and 27, T. 19 N., R. 19 E., Sections 35 and 36, T. 20 N., R. 19 E. and Sections 4, 5, 6, 7, 8 and 9, T. 19 N., R. 20 E., M.D.B. & M.

*The period of use and date of priority are established in the Truckee River Final Decree as entered in the District Court of the United States in and for the District of Nevada Case in Equity, Docket No. A 3, Claim No. 412.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

7th day of December, A. D. 1953.

HUGH A. SHAMBERGER, State Engineer.

Witness Dec 17, 1953 at Page 1 & 2.

Washoe County Records

BY

Edmund Muth

EDMUND MUTH
Assistant State Engineer

Compared AI-AI