

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry H. Hughes, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Well No. 77) through well, pump and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 NE 1/4 Sec. 31, T. 20 S., R. 54 E., M.D.B.&M. or at a point from which the NE corner of said Sec. 31 bears N. 45° 00' E., 141.1 feet situated in Nye County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Ray Thomas
 Post-office address Diablo Farms, Box 845, Arvin, California

* Amount of appropriation 2.75 c.f.s. or not to exceed 1375 acre-feet per season
 Period of use, from March 1 to November 15 of each year
 ** Date of priority of appropriation April 24, 1943

Description of land to which water is appurtenant:

40	acres	in the	NE 1/4	NW 1/4	of	Sec. 31,	T. 20	S.,	R. 54	E.,	M.D.B.&M.
80	"	"	"	N 1/2	NE 1/4	"	"	"	"	"	"
35	"	"	"	SW 1/4	NW 1/4	"	"	"	"	"	"
40	"	"	"	SE 1/4	NW 1/4	"	"	"	"	"	"
80	"	"	"	S 1/2	NE 1/4	"	"	"	"	"	"
<u>275 acres total.</u>											

*NOTE: Not to exceed a yearly duty of 5 acre feet per acre from all sources on the lands described herein.

**NOTE: Permit No. 14105 was issued to change the point of diversion and place of use of a portion of Permit No. 10999 which was issued to change the place of use under Permit No. 10950 and the date of priority of this certificate, therefore, remains the same as that under Permit No. 10950.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December, A. D. 1953.
HUGH A. SHAMBERGER
 State Engineer.

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 Nye County Records

BY Edmund Muth
 EDMUND MUTH
 Assistant State Engineer

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