

ASSIGNED

Application No. 13239

Certificate Record No. 3998 Book 12 Page 3998

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Well No. 7) through well, pipeline and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 SE 1/4 Sec. 19, T. 28 N., R. 40 E., M.D.B. & M., or at a point from which the NW corner of said Sec. 19 bears N. 34° 31' W., 4,446.25 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Dan Filippini
Post-office address W. H. Settelmeyer, P.O. Box 349, Elko, Nevada
Amount of appropriation 0.0156 c.f.s., or sufficient to water 500 cattle
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation January 16, 1950

Description of works of diversion, manner and place of use: Water is developed by means of a drilled artesian well 180 feet deep, cased with 4-inch casing; thence conveyed to two metal troughs each 12 feet long, 3.4 feet wide and 1.7 feet deep. The place of use is within the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGEE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November, A. D. 19 53
HUGH A. SHAMBERGER
State Engineer.

Recorded DEC 2 1953 Bl. A. Page 526
Lander County Records

BY Edmund Muth
EDMUND MUTH
Assistant State Engineer

Compared AT-AP