

Application No. 6517
to change place of use
under Permit No. 2841

Certificate Record No. 3989 Book 12 Page 3989

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settlemeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Deep Creek

through dams and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SW¹ SW¹ Sec. 22, T. 43 N., R. 54 E., M.D.B.&M. or at a point from which the SW corner of said Section 22 bears S. 3° 52' W., 400 feet situated in Elko County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, course,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator R. T. and Marie Morse
Post-office address % W. H. Settlemeyer, P. O. Box 349, Elko, Nevada
Amount of appropriation 5.60 c.f.s. or not to exceed 1,696.5 acre-feet per season
Period of use, from April 1 to September 1 of each year
* Date of priority of appropriation November 21, 1913

Description of land to which water is appurtenant: See attached sheet.

*NOTE: Permit No. 6517 was issued to change the place of use under Permit No. 2841 and the date of priority of this certificate, therefore, remains the same as that under Permit No. 2841.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November, A. D. 1953

HUGH A. SHAMBERGER State Engineer.

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BY Edmund Muth Assistant State Engineer

Compared AF-AP

acres in the			of Sec.		13,	T. 43	N.,	R. 54	E.,	M.D.B.&M.
0			N $\frac{1}{2}$	SW $\frac{1}{4}$	"	"	"	"	"	"
0	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	14,	"	"	"
5	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
0	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
5	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
00	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
0	"	"	NE $\frac{1}{4}$	"	"	"	22	"	"	"
20	"	"	N $\frac{1}{2}$	SE $\frac{1}{4}$	"	"	"	"	"	"
00	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
70	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
40	"	"	S $\frac{1}{2}$	SW $\frac{1}{4}$	"	"	"	"	"	"
00	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	23	"	"	"
00	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
00	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
00	acres total.									