

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Big Pump Wells.) through well, pump, pipeline, tank and troughs for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 NE 1/4 Sec. 3, T. 17 N., R. 51 E., M.D.B. & M., unsurveyed, or at a point from which the NW corner of Sec. 6, T. 17 N., R. 51 E., M.D.M. bears N. 89°55' W., situated in Eureka County, State of Nevada. 18,700 feet

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, Fullerton, California
Amount of appropriation 0.0438 c.f.s. or sufficient to water 1,400 cattle
Period of use, from April 1 to July 1 and from October 1 to December 15 of each year
* Date of priority of appropriation October 26, 1929

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 420 feet deep, cased with 6 inch casing and equipped with a Jensen 2-D pump jack powered by a 3 H. P. Fairbanks-Morse gasoline engine; thence conveyed to a 250 barrel wooden tank; thence conveyed to 9 galvanized water troughs. The place of use is within the same subdivision as the point of diversion.

*NOTE: Permit No. 13490 was issued to change the manner of use under Permit No. 9096 and the date of priority of this certificate, therefore, remains the same as that under Permit No. 9096.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of November, A. D. 19 53.

HUGH A. SHAMBERGER
State Engineer.

BY Edmund Muth
EDMUND MUTH
Assistant State Engineer

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Compared DEAP