

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Wm. A. Bartholomae, Jr. has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
Hoover Spring
through cut, dam and pools for
Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SE 1/4 Sec. 11,
T. 17 N., R. 52 E., M.D.B.&M., or at a point from which the SE corner
of Sec. 7, T. 18 N., R. 54 E., M.D.M. bears N. 55°32' 20" E., 53,893.05
situated in Eureka County, State of Nevada. feet.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of
1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, Fullerton, California
Amount of appropriation 0.06 c.f.s. or sufficient to water 2,000 cattle
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation November 9, 1928

Description of works of diversion, manner and place of use:
Water is developed by means of a cut 10 feet long and 6 inches to 3
feet deep and impounded by two dams 10 feet long by 3 feet high which
make pools about 6 feet in diameter. The place of use is within the
same subdivision as the point of diversion.

*NOTE: Permit No. 13483 was issued to change the manner of use under
Permit No. 8753 and the date of priority of this certificate, therefore,
remains the same as that under Permit No. 8753.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHANBERGER, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this
16th day of November, A. D. 1953.
HUGH A. SHANBERGER
State Engineer.

Recorded NOV 19 1953 B Page 194
Eureka County Records

BY Edmond Muth
EDMOND MUTH
Assistant State Engineer

Compared AI-AP