

Application No. 13481
to change manner of use
under Permit No. 7289

Certificate Record No. 3978 Book 12 Page 3978

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from
Underground (Cerruti Well #1)
and troughs
through well, pump, windmill, tank, pipeline for

Stockwatering
purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 SE 1/4 Sec. 25,
T. 17 N., R. 50 E., M.D.B.&M., or at a point from which the NW corner
of Sec. 29, T. 17 N., R. 50 E., M.D.M. bears N. 78° 45' W., 39,600 feet
situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of
1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, Fullerton, California
Amount of appropriation 0.0375 c.f.s. or sufficient to water 1200 cattle
Period of use, from April 1 to December 1 of each year

* Date of priority of appropriation January 21, 1925

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 46 feet deep, cased with
6 5/8 inch casing and equipped with a gasoline driven pump, a windmill
and a storage tank; thence conveyed to 150 feet of galvanized iron
troughs. The place of use is within the same subdivision as the point
of diversion.

*NOTE: Permit No. 13481 was issued to change the manner of use under
Permit No. 7289 and the date of priority of this certificate, therefore,
remains the same as that under Permit No. 7289.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this
16th day of November, A. D. 1953.

HUGH A. SHAMBERGER
State Engineer.

Recorded NOV 19 1953 B. Page 193

Eureka County Records

BY Edmund Muth
EDMUND MUTH
Assistant State Engineer

Compared AT-AP