

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Fish Creek Well No. 1) through well, pump, tanks, pipeline and ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SE 1/4 Sec. 10, T. 16 N., R. 53 E., M.D.B.&M., or at a point from which the SE corner of said Sec. 10 bears S. 65° 40' E., 2,735 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Bartholomae Corporation
Post-office address: P. O. Box 111, Fullerton, California
Amount of appropriation: 0.668 c.f.s. or not to exceed 50.96 acre-feet per season
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation: January 16, 1948

Description of land to which water is appurtenant:
2.255 acres in the NE 1/4 SW 1/4 of Sec. 10, T. 16 N., R. 53 E., M.D.B.&M.
6.921 " " " NW 1/4 SE 1/4 " " " " " "
0.083 " " " SE 1/4 SW 1/4 " " " " " "
3.481 " " " SW 1/4 SE 1/4 " " " " " "
12.740 acres total.

Water is developed by means of a drilled well 539 feet deep cased with 440 feet of 8 5/8 inch casing and 127 feet of 12 inch casing and equipped with a 1 1/2 H. P. deep well pump driven by electricity and an auxiliary Ramona turbine pump powered by a Buda gasoline engine.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of November, A. D. 1953. HUGH A. SHAMBERGER, State Engineer.

Recorded NOV 19 1953 B. B. Page 129 EUREKA County Records Compared AP BT

BY Edmund Muth Assistant State Engineer