

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS C. V. Taylor has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Second Creek through dam, pipelines and ditches for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 Sec. 17, T. 16 N., R. 18 E., M.D.B.&M. or at a point from which the E 1/2 corner of said Section 17 bears N. 26° 33' E., 760.7 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Clara Hellman Heller
Post-office address: C. V. Taylor, 29 E. 1st St., Reno, Nevada
* Amount of appropriation: 0.02 c.f.s.
Period of use, from April 1 to October 31 of each year
Date of priority of appropriation: July 28, 1952

Description of works of diversion, manner and place of use:
Water is diverted from the source by means of a rock dam; thence by 4 30 feet of 6 inch pipeline to a sand box 6 feet long, 4 feet wide, and 4 feet deep; thence by 1,302 feet of 4 inch and 165 feet of 1 1/2 inch pipe and by ditches to the place of use.

Land to which water is appurtenant:
1.1 acres in Lot 1, Section 16, T. 16 N., R. 18 E., M.D.B.&M.

*The amount of appropriation during the summer season, June 1 to September 15 of each year, shall not exceed 13,000 gallons of water per day. During the non-summer season, September 15 to May 30 of each year, the amount of appropriation shall not exceed 50 gallons of water per capita per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of November, A. D. 1953

[Signature of Hugh A. Shamberger]
State Engineer

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Compared: GP-7R