

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank H. Bartholomew has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through pump, storage tank, pipelines for Domestic purposes. The point of diversion of water from the source is as follows: within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27, T. 14 N., R. 18 E., M.D.B. & M., or at a point which bears N. 5° 51' E., 3,282.0 feet from the meander corner common to sections 27 and 34, T. 14 N., R. 18 E., M.D.M. situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Frank H. Bartholomew

Post-office address Glenbrook, Nevada

Amount of appropriation 0.001 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation August 26, 1949

Description of works of diversion, manner and place of use:
Water is diverted from the source to a 1500 gallon wooden storage tank by means of 150 feet of 1 $\frac{1}{2}$ inch pipe and a Fairbanks Morse Duplex Electric Pump; thence by a pipe system to dwellings, fire hydrants and a garden all located in the same subdivision as the point of diversion.
The amount of appropriation during the summer season, June 1 to September 15, of each year shall not exceed 650 gallons of water per day. During the non-summer season, September 15 to May 30 of each year, the amount of appropriation shall not exceed 50 gallons of water per capita per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded NOV. 5, 1953 Bk. A Page 275 2nd day of November, A. D. 1953

Douglas County Records

Hugh A. Shamberger
State Engineer.

Compared R-72