

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank D. Rathbun, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, pressure tank and pipeline for Quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 NE 1/4 Sec. 4, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the E 1/2 corner of said Sec. 4 bears S. 39° 39' 30" E., 2,080.4 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows: Name of appropriator J. H. and Gladys Meyers Jess E. and Mary Elizabeth Meyers Post-office address Frank D. Rathbun, Jr. Box 987, Las Vegas, Nevada Amount of appropriation 0.05 c.f.s. Period of use, from January 1 to December 31 of each year Date of priority of appropriation May 4, 1950

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 450 feet deep equipped with a turbine pump; water for domestic use and to irrigate an orchard is conveyed from a pressure tank to the place of use by means of 815 feet of 1 1/2 inch pipe; 440 feet of 1 inch pipe; 600 feet of 3/4 inch pipe; and 495 feet of 4 inch pipe. The place of use is located within the W 1/2 NE 1/4 Sec. 4, T. 21 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded No. V. 6, p. 1953 Bk. 3 Page 145 2nd day of November A. D. 19 53

Clark County Records

Signature of Hugh A. Shamberger, State Engineer

Compared OP-7R