To change point of diversion and place of use under Walker River Decree

Application No. 13506 Certificate Record No. 3951 Book 12 Page 3951

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. E. Rowntree has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from West Walker River through diversion works and canal for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: Within the NW¼ NW¼ Sec. 15, T. 10 N., R. 23 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 15 bears N. 75° 31' W., 350 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator H. E. Rowntree and Elsie Rowntree

Post-office address Smith, Nevada

* Amount of appropriation As decreed

* Period of use, from As decreed to of each year

* Date of priority of appropriation As decreed

Description of lands to which water is appurtenant:
40 acres in the SW¼ NE¼ of Sec. 5, T. 10 N., R. 24 E., M.D.B.&M.
40 acres in the NW¼ NE¼ of Sec. 5, T. 10 N., R. 24 E., M.D.B.&M.
80 acres total.

*NOTE: Application No. 13506 was filed to change the point of diversion and place of use of a decreed right from the Walker River listed on page 45 of the Walker River Decree in Equity C-125, under the name of A. J. Van Fleet, successor to Sarah Jane Rallens, et al, therefore, the amount of appropriation, period of use and date of priority remain the same as that under the decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of August A.D. 19 53.

Hugh A. Shamberger
State Engineer.

Recorded Aug. 5, 1953 Bk. S Page 359
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Compared A. J. - J.R.