ASSIGNED

Application No. 13386 Certificate Record No. 3949 Book 12 Page 3949

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. D. Baker, Civil Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump, tank and pipelines for Quasi-municipal purposes. The point of diversion of water from the source is as follows: Within the SE¼ NE¼ Sec. 9, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the E¼ corner of said Sec. 9 bears S. 8° 06' E., 603 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bonanza Hotel, Inc.

Post-office address Las Vegas, Nevada

Amount of appropriation 0.67 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation May 25, 1950

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well 485 feet deep cased with 240 feet of 10 inch and 255 feet of 8 inch casing and equipped with a 5 inch pump; thence conveyed by 4 inch pipeline to a 100,000 gallon storage tank; thence conveyed by 4 inch and smaller pipelines to the places of use including fire hydrants, kitchen, hotel rooms, pool and lawns. The distribution system is connected with the wells under Permits Nos. 10754 and 11251. The place of use is within the SE¼ NE¼ and NE¼ SE¼ of Sec. 9, T. 21 S., R. 61 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of August, A. D. 19 53.

Recorded Aug. 6, 1953 Bk. 3 Page 159 Clark County Records

State Engineer.

Compared A. J. - J. R.