

ASSIGNED

Application No. 10754

Certificate Record No. 3947 Book 12 Page 3947

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS C. D. Baker, Civil Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground

through well, pump, tank and pipeline for Quasi-municipal and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NE 1/4 Sec. 9, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 9 bears S. 81° 57' E., 1,563 feet situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bonanza Hotel, Inc.
Post-office address Las Vegas, Nevada
Amount of appropriation 0.20 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation November 3, 1941

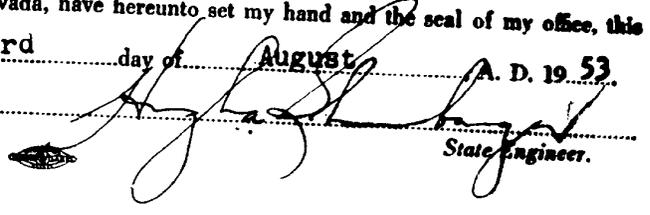
Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 550 feet deep cased with 500 feet of 8 inch casing and equipped with a 4 inch pump; thence conveyed by 4 inch pipeline to a 20,000 gallon storage tank; thence conveyed by 4 inch and smaller pipelines to the places of use including fire hydrants, kitchen, hotel rooms, pool and lawns. The distribution system is connected with the wells under Permits Nos. 11251 and 13386. The place of use is within the S 1/2 NE 1/4 and N 1/2 SE 1/4 of Sec. 9, T. 21 S., R. 61 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of August, A. D. 19 53

Recorded Aug. 6, 1953 Bk. 3 Page 155
Clark County Records


State Engineer.

Compared A.I. - J.R.