Application No. 14510 to change Permit No. 11718

Certificate Record No. 3938 Book 12 Page 3938

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Erastus L. Jones, Livestock Grower has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Six Mile Spring through diversion box, pipeline and tanks for Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: Within the NE¼ SW¼ Sec. 24, T. 5 S., R. 61 E., M.D.B.&M., unsurveyed, or at a point from which the SW corner of Sec. 33, T. 4 S., R. 61 E., M.D.M. bears N. 43°17' W., 26,780 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Erastus L. Jones

Post-office address Cedar City, Utah

Amount of appropriation 0.0125 c.f.s. or sufficient to water 400 cattle

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation November 14, 1946

Description of works of diversion, manner and place of use: Water is diverted from the spring by means of a concrete head box; thence conveyed one mile by a 1½ inch pipeline to Tank No. 1; thence conveyed one mile by a 1½ inch pipeline to Tank No. 2. Both tanks are constructed of water-proof concrete and have a capacity of approximately 1,800 gallons each. The places of use are within the SW¼ SE¼ Sec. 14, SE¼ NE¼ Sec. 15 and NE¼ SW¼ Sec. 24, T. 5 S., R. 61 E., M.D.M.

*NOTE: Application No. 14510 was filed to change the point of diversion and place of use under Permit No. 11718, therefore this certificate is issued subject to the terms and conditions imposed in said Permit No. 11718 and the date of priority of this certificate remains the same as that under Permit No. 11718.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of March, A. D. 1953.

State Engineer.

Recorded May 29, 1953 Bk. B Page 331

Lincoln County Records

Compared