

Application No. 13907
To change manner and
place of use under
Permit No. 11250

Certificate Record No. 3931 Book 12 Page 3931

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. E. Remmers, Vice President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Riley Creek through dam, pipeline, tanks and pump for Mining and Domestic purposes. The point of diversion of water from the source is as follows: Within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9, T. 38 N., R. 42 E., M.D.B.&M., or at a point from which the SE corner of said Sec. 9 bears S. 55° 15' E., 5,772 feet situated in Humboldt County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Union Carbide & Carbon Corporation

Post-office address 30 East 42nd St., New York City, New York

Amount of appropriation 0.15 c.f.s.

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation March 5, 1945

Description of works of diversion, manner and place of use:
Water is diverted by means of a dam and weir; thence conveyed by pipe line 150 feet to a 300 gallon steel tank; thence conveyed by two separate pipelines as follows: A 1 $\frac{1}{2}$ " pipeline 1500 feet long conveys the water to a 1000 gallon steel tank from which it is distributed to dwellings and surrounding areas; a 4" line conveys the water 2050 feet to a 1500 gallon wooden tank from which a 2 $\frac{1}{2}$ " pipeline conveys it 300 feet to a mill; thence conveyed through a 2" pipeline 1850 feet long to the mine portal; thence pumped to the mine workings and adjacent buildings and through 790 feet of two inch pipeline to a 1500 gallon storage tank. The place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9, T. 38 N., R. 42 E., M.D.M.

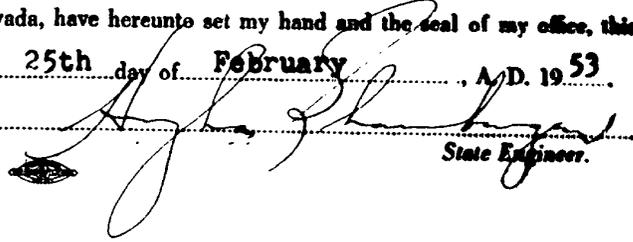
*NOTE: Permit No. 13907 was issued to change the manner and place of use of a portion of the water under Permit No. 11250. This certificate is issued subject to the terms and conditions imposed in said Permit No. 11250. Also the date of priority of this certificate remains the same as that under Permit No. 11250.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

25th day of February, A.D. 1953



State Engineer.

Recorded Feb 26, 1953 Bk. A Page 331.

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Compared ad. cl.