

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Leo J. Foppiano, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Steptoe Slough

through dam and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SW 1/4 Sec. 25, T. 23 N., R. 63 E., M.D.B.&M., or at a point from which the NE corner of said Sec. 25 bears N. 41° 40' E., 6,490 feet

situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Leo J. Foppiano
Post-office address: Cherry Creek, Nevada
Amount of appropriation: 3.0 c.f.s. or not to exceed a yearly duty of 1,152 acre-feet.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation: May 26, 1949

Table with 2 columns: Description of land to which water is appurtenant; and acres. Rows include descriptions like '40.0 acres in the NE 1/4 NW 1/4 Sec. 25, T. 23 N., R. 63 E., M.D.B.&M.' and '36.1 acres in the NW 1/4 NE 1/4 Sec. 25, T. 23 N., R. 63 E., M.D.B.&M.'

288.1 acres total.

NOTE: This certificate is issued subject to that certain agreement dated March 3, 1950 between the permittees under Permits Nos. 12925 through 12931, which pertains to the pooling of their water rights.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

20th day of February, A.D. 1953.

Signature of Hugh A. Shamberger, State Engineer.

Recorded FEB 21 1953 B. 168 Page 256

White Pine County Records

Compared as-ab