

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Wichman, Farmer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
Underground

through wells, pipeline and ditches for \_\_\_\_\_  
Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SW<sup>1</sup> NW<sup>1</sup> Sec. 20, T. 11 N., R. 24 E., M.D.B.&M., or at points from which the NW corner of Sec. 24, T. 11 N., R. 23 E., bears N. 81° 05' 30" W., 10,861.5 feet; N. 80° 23' 40" W., 10,980.8 feet; and N. 79° 34' 15" W., 11,141.9 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John H. Wichman

Post-office address Smith, Nevada

Amount of appropriation 0.20 c.f.s. or not to exceed a yearly duty of 10.6 acre-feet

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation January 25, 1952

Description of land to which water is appurtenant:  
2.64 acres in the SW<sup>1</sup> NW<sup>1</sup> of Sec. 20, T. 11 N., R. 24 E., M.D.B.&M.  
Water is developed by means of three drilled wells, each 96 feet deep; thence conveyed by pipeline to house, chicken yard and barn, and by ditches to the land to be irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 14th day of January A. D. 1953

*Hugh A. Shamberger*  
State Engineer.

Recorded Jan. 16, 1953 Bk. 6 Page 243

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Compared A.P.D.I.