

Application No. 13004
To change the place
of use under Permit
No. 11202

Certificate Record No. 3902 Book 12 Page 3902

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry H. Hughes, Engineer has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
Troy Creek
through diversion dam and ditches for
Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 NE 1/4 Sec. 30,
T. 6 N., R. 57 E., M.D.B.&M., or at a point from which the NE corner of
Sec. 24, T. 6 N., R. 56 E., M.D.M., bears N. 35° 59' W., 8,872 feet
situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of
1937 has determined the date, source,
purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator A. F. Bordoli

Post-office address Tonopah, Nevada

Amount of appropriation 0.50 c.f.s. or not to exceed a yearly duty
of 330 acre-feet

Period of use, from March 15 to October 15 of each year

* Date of priority of appropriation November 10, 1944

Description of land to which water is appurtenant:

32.88 acres in the SW 1/4 NE 1/4 of Sec. 23, T. 6 N., R. 56 E., M.D.B.&M.

40.00 " " " SE 1/4 NW 1/4 " " " " " " " " " "

9.70 " " " SW 1/4 NW 1/4 " " " " " " " " " "

82.58 acres total.

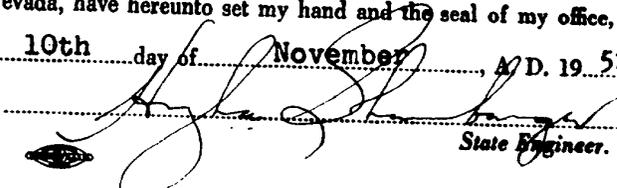
*NOTE: Application No. 13004 was filed to change the place of use
under Permit No. 11202, hence the date of priority of this certificate
is the same as that under Permit No. 11202. This certificate is issued
subject to the provisions of the State Engineer's ruling under Applica-
tion No. 11202 dated January 5, 1946.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

10th day of November, A.D. 1952



State Engineer.

Recorded Nov. 18, 1952 Bk. 12 Page 329

Nye County Records

Compared DJ-AP