Application No. 12570 Certificate Record No. 3900 Book 12 Page 3900

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry H. Hughes, Engineer has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump, pipe and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Within the SE¼ NE¼ Sec. 31, T. 9 N., R. 42 E., M.D.B.&M., unsurveyed, or at a point from which the SE corner of Sec. 32, T. 9 N., R. 42 E., bears S. 59° 44' E., 6,570 ft. situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Pete Bertolino

Post-office address: Manhattan, Nevada

Amount of appropriation: 1.784 c.f.s., not to exceed a yearly duty of 380 acre-feet.

Period of use, from July 15 to October 15 of each year

Date of priority of appropriation: August 9, 1948

Description of land to which water is appurtenant:

4.45	acres	in the	SE¼	NE¼	of	Sec.	31,	T. 9 N.,	R. 42 E.,	M.D.B.&M.		
4.00	"	"	"	NE¼	SE¼	"	"	31,	" " "	" " "	"	
2.20	"	"	"	SW¼	NW¼	"	"	32,	" " "	" " "	"	
17.51	"	"	"	NW¼	SW¼	"	"	"	" " "	" " "	"	
4.80	"	"	"	NE¼	SW¼	"	"	"	" " "	" " "	"	
0.35	"	"	"	SW¼	SW¼	"	"	"	" " "	" " "	"	
19.88	"	"	"	SE¼	SW¼	"	"	"	" " "	" " "	"	
8.20	"	"	"	SW¼	SE¼	"	"	"	" " "	" " "	"	
3.62	"	"	"	NW¼	NE¼	"	Sec.	5,	T. 8 N.,	R. 42 E.,	M.D.B.&M.	
14.96	"	"	"	NE¼	NE¼	"	"	"	" " "	" " "	"	
6.06	"	"	"	SE¼	NE¼	"	"	"	" " "	" " "	"	
0.07	"	"	"	NW¼	NW¼	"	Sec.	4,	T. 8 N.,	R. 42 E.,	M.D.B.&M.	
8.90	"	"	"	SW	NW¼	"	"	"	" " "	" " "	"	

95.00 acres total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of November, A.D. 1952.

State Engineer.

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Compared RI-AP